GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

Housing Department – APSHCL – PMAY(Urban) – BLC Programme under HFA – Administrative sanction for an amount of Rs.95,42,00,000/- (Rupees Ninety Five Crores and Forty Two lakhs only) from the BE provision 2019-20 - Orders - Issued.

HOUSING (R&UH.A2) DEPARTMENT

G.O.RT.No. 30 **Dated: 28-02-2020**

Read the following:-

1.Lr. F.No.N-11012/9/2018/HFA-III/UD(E. 9038643), dated 31.12.2019 of Ministry of Housing and Urban affairs (HFA-II), GoI,, Nirman Bhavan, New Delhi. For Rs. 93.00 lakhs
2. Lr. F.No.N-11012/9/2018/HFA-III/UD(E. 9038643), dated 31.12.2019 of Ministry of Housing and Urban affairs (HFA-II), GoI,,Nirman Bhavan, New Delhi. For Rs. 760.20 lakhs.
3.Lr. F.No.N-11012/9/2018/HFA-III/UD(E. 9038643), dated 31.12.2019 of Ministry of Housing and Urban affairs (HFA-II), GoI,,Nirman Bhavan, New Delhi. For Rs. 4195.80 lakhs.
4.Lr. F.No.N-11012/9/2018/HFA-III/UD(E. 9038643), dated 31.12.2019 of Ministry of Housing and Urban affairs (HFA-II), GoI,,Nirman Bhavan, New Delhi. For Rs. 676.20 lakhs.
5. G.O.Rt.No.01, dated 03.01.2018 of Housing (R&UH.A2) Dept, GoAP.
6. From the MD., APSHCL, Lr.No:1553 /AM(F) /Fin/HFA/18, Dt: 7.1.2020.
7. G.O.Rt.No.236, Finance (FMU-WD&CW, LET&F and Housing),Department, dt.28.01.2020**.**

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ORDER:-

1. In the references 1st to 4th read above, the Government of India have release an amount of Rs.5725.20 lakhs (Rs.4956.00 under SCC & Rs.769.20 lakhs under STC) under Pradhan Mantri Awaas Yojana(Urban)- BLC Programme for the year 2017-18. The details of SCC & STC are as follows:-

No.of Houses			**Amount approved by GoI**			**Amount previously released**			**Amount now released**		
SCs	**STs**	**Total**	**SCs**	**STs**	**Total**	**SCs**	**STs**	**Total**	**SCs**	**STs**	**Total**
GoI released proceedings reference 1st & 2nd cited as 1st installment											
6993	1127	8120	4195.8	676.2	4872	3435.6	583.2	4018.8	760.2	93	853.2
GoI released proceedings reference 3rd & 4th cited as 2nd installment											
6993	1127	8120	8391.6	1352.4	9744	4195.8	676.2	4872	4195.8	676.2	4872
			12587.4	**2028.6**	**14616**	**7631.4**	**1259.4**	**8890.8**	**4956**	**769.2**	**5725.2**

2. And whereas, in the reference 5th read above, the Government of Andhra Pradesh has approved the State assistance of each house is Rs.1.00 lakh and the State share of the above scheme is Rs. 58949.00 lakhs. Hence the share of Central & State would be 60:40 in the programme. The Central share (60%) & State Share would be arrived @ 40% as detailed below:

(Rs. in lakhs)

Category	**GoI share (60%)**	**State share (40%)**	**Total amount to be released**
For SCC	4956.00	3304.00	8260.00
For STC	769.20	512.80	1282.00
Total	**5725.20**	**3816.80**	**9542.00**

3. In the reference 6th read above, the Managing Director, A.P. State Housing Corporation Limited has requested the Government to arrange for release of an amount of **Rs.9542.00 Lakhs** (Central share of Rs.5725.20 lakhs along with State share of Rs.3816.80 lakhs**)** to APSHCL from the Budget Allocations for the year

(PTO)

2019-20 by adjusting the Green Channel PD a/c i.e., **8443-00-106-15-20-006-002-VN" under DDO Code 2703-1102-002** towards 1st(part) and 2nd installments of Central and State Assistance under Pradhan Mantri Awaas Yojana (Urban) under HFA for the year 2017-18:-

(Rs. in lakhs)

Category	Category	Budget allocated 2019-20	Amount already released	Amount now to be released
GoI (Central) Share (60%)				
2216 - 02 - MH789 - GH12 - SH(06) - 310 - 312	For SCC	8500.00	0.00	4956.00
2216 - 02 - MH796 - GH12 - SH(06) - 310 - 312	For STC	2500.00	0.00	769.20
Total CS		**11000.00**	**0.00**	**5725.20**
State Share (40%)				
2216 - 02 - MH789 – GH06 - SH(06) - 310 - 312	For SCC	24000.00	7035.17	3304.00
2216 - 02 - MH796 – GH06 - SH(06) - 310 - 312	For STC	3000.00	576.42	512.80
Total SS		**27000.00**	**7611.59**	**3816.80**
Grand Total (CS+SS)		**38000.00**	**7611.59**	**9542.00**

4. In the G.O. 7th read above, Finance (FMU-WD&CW, LET&F and Housing) Department have issued Budget Release Order for an amount of Rs.95,42,00,000/- (Rupees Ninety Five Crores and Forty Two lakhs only) from the BE provision 2019-20 in relaxation of quarterly regulation orders duly adjusting to the **Green Channel PD a/c of APSHCL Head of Account number is "8443-00-106-15-20-006-002-VN" under DDO Code 2703-1102-002** towards 1st(part) and 2nd instalments of Central and State Assistance under Pradhan Mantri Awaas Yojana (Urban) under HFA for the year 2017-18.

5. The amount sanctioned in para (4) above, shall be debited to the following Head of Account:-

(Rs. in lakhs)

S. No.	Head of Account	Charged/ Voted	Provision in BE 2019-20	Additional Amounts Sanctioned	Amount Re-appropriated	Total Provisions In BE 2019-20	Amount Already Authorized	Amount Authorized Now	Balance Amount Available
1	2216-02-789-06-06-310-312	V	24,000.00	0.00	0.00	24,000.00	4,202.37	3,304.00	16,493.63
2	2216-02-789-12-06-310-312	V	8,500.00	0.00	0.00	8,500.00	0.00	4,956.00	3,544.00
3	2216-02-796-06-06-310-312	V	3,000.00	0.00	0.00	3,000.00	576.42	512.80	1,910.78
4	2216-02-796-12-06-310-312	V	2,500.00	0.00	0.00	2,500.00	0.00	769.20	1,730.80
Total			**38,000.00**	**0.00**	**0.00**	**38,000.00**	**4,778.79**	**9,542.00**	**23,679.21**

[Rs.95,42,00,000/- (Rupees Ninety Five Crores and Forty Two lakhs only)]

6. The procedure for drawal of funds sanctioned in para (4) and as detailed in para (5) above, shall be Grant in aid Bill by adjusting to the Green Channel PD a/c of APSHCL Head of Account number is "8443-00-106-15-20-006-002-VN" under DDO Code 2703-1102-002. The Commissioner, Weaker Sections Housing Programme shall be the Drawing Officer.

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7**.** The Commissioner, Weaker Sections Housing Programme shall take necessary further action in the matter accordingly.

(**BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

AJAY JAIN
PRINCIPAL SECRETARY TO GOVERNMENT

To
The Commissioner, WSHP, Tadepalli, Guntur Dist.
The Managing Director, APSHCL, Tadepalli, Guntur Dist.
Copy to:
The Pay and Accounts Officer, A.P., Ibrhimpatnam, Vijayawada.
The Accountant General, Andhra Pradesh, Vijayawada.
The Department of Treasuries and Accounts (DTA), A.P., Tadepalli, Guntur Dist.
The Finance (FMU-WD&CW,DW,LET&F and Housing) Department.
The PS to Principal Secretary to Government, Housing Department,
SF/SC.

//FORWARDED :: BY ORDER//

SECTION OFFICER